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| **INSTRUCTIONS**  Please type or write legibly answering each question clearly and completely. If hand-written please use a black pen and block letters.  **PLEASE ATTACH A COPY OF YOUR PASSPORT** | | | | Afrimets logo final 1  **2014 AFRIMETS Legal Metrology School**  **8-17 October 2014, Hammamet, Tunisia**  **APPLICATION FORM** | | | | | | | | | | | ***Do not write in this space*** | | |
| 1. **Personal data** | | | | | | | | | | | | | | | | | |
| Family name  Click here to enter text. | | | | | | | | | | First name  Click here to enter text. | | | | | | | |
| Date of birth (Day Month Year)  Click here to enter text. | | | | Place of birth  Click here to enter text. | | | | | | Nationality  Click here to enter text. | | | | | Sex  F  M | | |
| Postal address  Click here to enter text. | | | | | | | | | | Physical Address  Click here to enter text. | | | | | | | |
| Telephone  Click here to enter text. | | | | Fax  Click here to enter text. | | | | | | Email  Click here to enter text. | | | | | | | |
| Airport/ town nearest to physical address Click here to enter text. | | | | | | | | | | | | | | | | | |
| 1. **Information of Institution** | | | | | | | | | | | | | | | | | |
| Name of the Institution: Click here to enter text. | | | | | | | | | | | | | | | | | |
| Type of Institution  Legal Metrology  Scientific/Industrial Metrology  Testing  Other | | | | | | | | | | | | | | | | | |
| AFRIMETS Member State Yes  No | | | | | | | | | | | | | | | | | |
| S-RMO/s-RLMO:  CEMACMET  EAMET  MAGMET  NEWMET  SADCMET  SOAMET | | | | | | | | | | | | | | | | | |
| 1. **Qualifications** | | | | | | | | | | | | | | | | | |
| KNOWLEDGE OF LANGUAGES | | | | | | | | | | | | | | | | | |
| Language | Read | | | | | Write | | | | | Speak | | | | | Understand | |
|  | Easily | Not easily | | | | Easily | | Not easily | | | Fluently | | Not fluently | | | Easily | Not easily |
| English |  |  | | | |  | |  | | |  | |  | | |  |  |
| French |  |  | | | |  | |  | | |  | |  | | |  |  |
| Indicate preferred language to technical training English  French | | | | | | | | | | | | | | | | | |
| 1. **Education**   Give full details of the three most recent diplomas and degrees obtained, in original language. If you wish to mention an older diploma, please do it in the attached CV | | | | | | | | | | | | | | | | | |
| Name, place and country | | | Attended | | | | | | | | Degree obtained | | | | Main course of study | | |
| From  Month/Year | | | | To  Month/Year | | | |
| Click here to enter text. | | | Click here to enter text. | | | | Click here to enter text. | | | | Click here to enter text. | | | | Click here to enter text. | | |
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| 1. **Other relevant courses**   E.g. ISO9001/15001/17020/Other, please give details | | | | | | | | | | | | | | | | | |
| Date | | | Details / Name of the course / Institution | | | | | | | | | | | Qualification received | | | |
| Click here to enter text. | | | Click here to enter text. | | | | | | | | | | | Click here to enter text. | | | |
| Click here to enter text. | | | Click here to enter text. | | | | | | | | | | | Click here to enter text. | | | |
| Click here to enter text. | | | Click here to enter text. | | | | | | | | | | | Click here to enter text. | | | |
| 1. **Employment details** | | | | | | | | | | | | | | | | | |
| Institute / Organization: Click here to enter text. | | | | | | | | | | | | | | | | | |
| Title of your post  Click here to enter text. | | | | | | | | | | | From (Month/Year)  Click here to enter text. | | | | To (Month/Year)  Click here to enter text. | | |
| Technical field: Mass  Volume  Length  Electricity  Thermometry | | | | | | | | | | | | | | | | | |
| Description of type of work done during the past two (2) years:  Click here to enter text. | | | | | | | | | | | | | | | | | |
| 1. **Previous working experience (if applicable)**   If you wish to add information, please do it in the attached CV | | | | | | | | | | | | | | | | | |
| Name of employer | | | | | From (Month/Year) | | | | To (Month/Year) | | | Tasks performed / experienced gained | | | | | |
| Click here to enter text. | | | | | Click here to enter text. | | | | Click here to enter text. | | | Click here to enter text. | | | | | |
| Click here to enter text. | | | | | Click here to enter text. | | | | Click here to enter text. | | | Click here to enter text. | | | | | |
| Click here to enter text. | | | | | Click here to enter text. | | | | Click here to enter text. | | | Click here to enter text. | | | | | |
| 1. **Other information**   Has the candidate previously participated in any training financed by an international agency (UNIDO, PTB, EU…)? If yes, please list each activity below | | | | | | | | | | | | | | | | | |
| Date | | | | | Name of programme | | | | | | | Donor | | | | | |
| Click here to enter text. | | | | | Click here to enter text. | | | | | | | Click here to enter text. | | | | | |
| Click here to enter text. | | | | | Click here to enter text. | | | | | | | Click here to enter text. | | | | | |
| Click here to enter text. | | | | | Click here to enter text. | | | | | | | Click here to enter text. | | | | | |
| 1. **Important information for the legal metrology school**   With the aim to offer a tailored training programme, the LMS will provide the following areas of specialization: Mass, Volume, Length, Gas/Electricity, and Pre-packaged goods. Please list them in order of preference (Highest priority: 1; less priority: 5) | | | | | | | | | | | | | | | | | |
| 1. Choose an item. | | | | | | | | | | | | | | | | | |
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| **AGREEMENT** |

I certify that all information provided is accurate. I understand that this application will be reviewed and applicants will be selected based on relevant experience and space availability. I also understand that if my participation is subject to clearance by my organization or to approval by a particular agency in my country, I will comply with this requirement.

I hereby undertake that, if selected, I will conduct myself in a manner compatible with my status as a participant and will refrain from engaging in any political and commercial activities. If selected, I understand that my feedback about the learning activity in which I participate can help AFRIMETS and my country improve its legal metrology activities in the future. I agree to complete a confidential survey at the end of the learning activity and a few months later if I am asked.

I hereby also confirm that I am in good health and fit to travel.

Signed: Date: Click here to enter a date.

Witness: Click here to enter text. Date: Click here to enter a date.

The candidate is required to **attach a comprehensive CV not exceeding four (4) pages**. In addition, the candidate is required to write a **one-page motivation letter** for acceptance to the 2014 AFRIMETS Legal Metrology School.

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| **INSTITUTIONAL RECOMMENDATION** |

Name of Candidate: Click here to enter text.

Institute/ Organization: Click here to enter text.

Name of Direct Supervisor: Click here to enter text.

Position: Click here to enter text.

Telephone: Click here to enter text. Email: Click here to enter text.

Motivation for candidate’s nomination

Click here to enter text.

I hereby recommend and approve the candidate’s application to the AFRIMETS Legal Metrology School. Furthermore, our institute/organization understands that the costs of the candidate’s attendance are for our own account if not in accordance with the specification of the organizers.

Signature of Director: Date: Click here to enter a date.

Telephone: Click here to enter text. Email: Click here to enter text.

Witness: Click here to enter text. Date: Click here to enter a date.

Institutional Stamp

|  |
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| **MOTIVATION LETTER** |

Name of Candidate: Click here to enter text.

Click here to enter text.

**CHECK LIST FOR CANDIDATES FOR THE LEGAL METROLOGY SCHOOL**

This check list must be completed by the candidates for the Legal Metrology School by ticking  in the boxes

1. Complete Application Form
2. Curriculum Vitae
3. Motivation Letter
4. Letter of support from their organization
5. Copy of passport
6. My Institution has sent the LM questionnaire to AFRIMETS

Please send the complete documentation to [j.davila@unido.org](mailto:j.davila@unido.org) and [l.fernandez-cedi@unido.org](mailto:l.fernandez-cedi@unido.org) no later than by 31 May 2014.

**Further information**

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| --- | --- |
| **Project Coordinator: Juan Pablo Davila**  E-mail: j.davila@unido.org  Phone: +43-1-26026-1736  United Nations Industrial Development Organization  Vienna, Austria | **CC: Laura Natalia Fernandez Cedi** E-mail: l.fernandez-cedi@unido.org  Phone: +43-1-26026-3503  United Nations Industrial Development Organization  Vienna, Austria |